Investigating Color Idioms and their Translation from English into Arabic

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Abstract

Colors are universal, and throughout the ages, they have been associated with various religious, social and spiritual meanings. They symbolize a galaxy of things to designate certain ideas or symbols that are sometimes contradictory.

The present study is an attempt to investigate colors, their meanings and symbolism, and the approaches to translating color idioms from English into Arabic. It fathoms one of the thorny areas for translation theorists let alone practitioners. Various definitions, classifications of types and symbolism across cultures are provided. After reviewing idioms and methods of translating them, a survey of 114 sentences that include color idioms was conducted to see which method is mostly adopted by professionals. The survey has revealed that, among the methods available for the translator, the most common strategy in translating color idioms from English into Arabic is paraphrase, followed by loan translation. In addition, the equivalent effect principle sought by Nida (1964) would not be achieved and the color element found in the source language is lost in translation, simply because it has neither linguistic nor cultural correspondent equivalent in the target language.

1. Introduction

Imagine living in a one-color world where everything is black: we work in black offices, drink black water and eat black bread. What if all things in this wide world are just white? We drink white water, eat white food and have white eyes, hair and hearts. Would we perceive the world and react to things in a different way?

Color conveys meanings either by natural association or by symbolism. Specialists say that the human eye can distinguish a few millions of colors. Therefore, color is so important in the formation of culture across the globe that one cannot imagine himself living in a colorless world. The significance of color is perhaps manifested in Arabic by means of employing an expression where color is involved, that is, "شلونك" (lit. What is your color?) (How are you (doing)?), which is commonly used in daily communication of a number of Arab states.

Colors add more charm and beauty to things. The world without colors would seem gloomy, boring and lacking cheerfulness. They represent the first source of beauty and can be regarded as fruit of the eye. History records color as a silent, and

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in many cases, a universal language that has political, religious, psychological and even ecological overtones. It holds information and transmits messages.

2. Color in Language

2.1. Color Defined

Color is defined differently depending on the field of knowledge as follows:

Medical: the general appearance of the skin; the skin pigmentation of a person not categorized as white. (The American Heritage Medical Dictionary, 2009)

Legal: disguise, pretext especially the false appearance of a claim to legal right, authority, or office. (Webster's New World Law Dictionary, 2006)

Scientific: the property of reflecting light of a particular wavelength, allowing the eye to distinguish red, orange, yellow, etc.

Art: the way of using color, especially to gain a total effect.

Mining: a trace of gold found in panning. (www.yourdictionary.com/color)

Music: Quality of tone or timbre

Military: a flag or banner, as of a country or military unit; the salute made during the ceremony of raising or lowering a flag. (www.answers.com/topic/color)

The lexical item 'color' is also used to denote a number of things; it refers to a substance, such as a dye or paint, one's opinion or position and character or nature (often in the plural form), as in the idiom "show the true colors".

2.2. Color Classification

Colors can be classified depending on the angle from which one looks into various categories. The following is a brief discussion of these categories.

2.2.1. Abstract vs. Descriptive Color Words

Though the distinction is blurry in many cases, abstract words are words that only refer to a color. In English, white, black, red, yellow, green, blue, brown and gray are definitely abstract color words. Obviously, some of their corresponding colors are not so in Arabic. The colors which are corresponding equivalents of brown, and property of gray are actually not abstract color words in Arabic. As for descriptive color words, they are secondarily used to describe a color but primarily used to refer to an object or a phenomenon that has that color. "Rose", "saffron" and "lilac" are descriptive color words in English because they refer natural colors of rose flowers, infusion of saffron's pistils, and lilac blossoms respectively. Often, a descriptive color word is a hyponym or a superordinate of a basic color term. Moreover, the status of some color words as abstract or descriptive is debatable within the same language, let alone across languages. (See http://en.wikipedia.org/wiki/Color term).

2.2.2. Basic Colors

Jernudd and White (1983) report that the concept of basic color terms has emerged as a cornerstone of much of the research on color categorization. Berlin and Kay (1969) define them as "those color names which are (a) morphologically simple, (b) not subsets of other terms, (c) not specific to certain objects, and (d) frequently used". They give three classes of the eleven basic colors:

- 1. Black, gray, white (achromatic color terms)
- 2. Red, green, blue, yellow (primary color terms; when mixed in various ways they produce secondary colors.
- 3. Brown, orange, purple, pink (secondary color terms)

In Arabic, the primary colors according to Khalil (2006) are six: black, white, red, green, yellow and blue. (The last is so confusing that some linguists excluded it, making basic colors five only) "Brown" is a basic color in English but the Arabs did not know it. Instead, they had alternatives for brown: بني The word. الأسمر والأدكن 'coffee'. The Arabs also did not know بن 'coffee'. The Arabs also did not know بن 'connge', which is relatively a new comer to the Arabic language.

Moreover, there are also colors of the solar spectrum that are red, orange, yellow, green, blue, indigo and violet. Finally, colors in art have a special classification. They are of three groups: cool colors which are blue, green and violet, warm colors which are three red, yellow and orange, and neutral colors which are black, white and gray.

2.3. A Glimpse at Studies of Color

In an extremely influential work, the anthropologists Berlin and Kay (1969) analyzed the appearance of "basic color terms" in different languages. They found that there was a strict hierarchy of color terms that obeys a single set of rules. Thus of a language has only two color terms these are black and white; if a third is added it is always red, and the fourth and fifth will always be green and yellow, although the order varies in different languages. The sixth term is always blue and the seventh always yellow. The reasons for this undisputed consistency of order appearance of color terms are not clear and are yet to be explained. (See McManus (1983)).

This led Berlin and Kay to argue that color naming is not merely a cultural phenomenon, but is one that is also constrained by biology, that is, language is shaped by perception. This runs contrary to the Sapir-Whorf hypothesis, which theorizes that perception is shaped by language. http://en.wikipedia.org/wiki/color term.

Discussing Berlin and Kay's work, Tanner (2001) argues,

When B&K introduced basic color terms in their 1969 book... a new way of thinking about colors and color terms had begun. The predominant view of linguistic relativity gave way to cross-cultural color universals that could be identified for all languages. The study was widely accepted and it became a landmark which later studies built on.

It is an undisputed fact that color perception is similar for all people, whereas its interpretation is different among different nations. In this respect, Lindsey (2009) stresses that "though culture can influence how people name colors, inside our brains we're pretty much seeing the world in the same way".

The fact that green is the color of vegetation can be considered a universal and timeless association. Occurrences of colors in nature are universal and timeless. Color may generate another level of meaning in the mind. This symbolism arises from cultural and contemporary contexts. On the other hand, green may also be symbolic of good luck, money, greed- all of which have nothing to do with green plants. Green has other associations in other languages such as fear (French), anger (Thai, Italian), off-color sexual context (Spanish), and nausea (Mandarin Chinese). http://www.starchamber.com/colors/colors-and-language.html

As such, it is not universal and may be unrelated to its natural associations. It is worth noting that Berlin and Kay's book has inspired a lot of work on color terms. Though more than 40 years have passed since it was first published, it is still the most influential in the field.

2.4. Color Symbolism and Connotations

Dealing with color symbolism is of significance in this context simply because idioms, let alone color idioms, reflect more than other language components the cultural as well as the linguistic aspects of a given language. Scholars have long struggled to understand the nature of color, the cultural role it plays in our lives, in universal experience, in art, and as a metaphor for emotions. Understanding the nature of color, however, has proved a daunting task.

Colors can mean extremely different things; this is not because colors themselves have meaning, but because language users have culturally assigned meanings to them. For example, white in Hinduism is a mark of mourning and widows are expected to dress in white in order to show their grief, while red is the traditional bridal dress.

According to Schnyder (2002), Women owe Queen Victoria a lot for giving them the dress code for brides. She was supposedly the first one who married in white. Before that, women wore their most expensive dress. Moreover, white, which many Western and some Eastern cultures consider a symbol of purity and cleanliness, is considered bad luck in China and Japan, where it is the color of death and mourning. However, in Catholic Europe, purple is a symbol of death and

crucifixion. People celebrate Chinese New Year by wearing red clothing and decorating homes with red and gifts of money are traditionally given in red packets. Interestingly enough, Stock-market gains in China and other East Asian countries are displayed in red, while losses are displayed in green. In Russia, red represents beauty and Russian word for beauty is derived from the word 'red' and has the same root. Black is a multi-dimensional color that can mean classic or new. It has the ominous characteristic symbolizing death. Therefore, it is used in Western cultures for funerals. Red is the color of celebration and good luck (China), purity and integrity (India), and mourning (South Africa). Red is also the color of the devil in modern Western culture. (http://en.wikipedia.org/wiki/Color_psychology)

Color symbolism is actualized in all walks of life and is seen in almost all fields of knowledge. In the following pages, a brief discussion of the most significant religious, psychological, political, and racial symbolism is given.

2.4.1. Religious

Colors are heavily charged with meaning and symbolic power. For example, the meaning of yellow in Europe is different from that in Asia. One stands for jealousy (Europe), the other for divine (Asia). Christians think of heaven as white or blue, while in Islam the color green is the color of heaven. In UK cities where Catholic and Protestants have a history of conflict, the use of green (Catholicism) or orange (Protestantism) are seen as almost taboo by opposing socio-religious groups. It follows, then, that colors are employed in very different ways in different color idioms across different languages and cultures. http://www.starchamber.com/colors/colors-and-language.html

The Umayyads fought under white banners, the Abbasids chose black, the Fatimids used green, and Ottomans chose red. These four colors dominate the flags of Arab states. The color green has a special place in Islam, and is often used to represent it among other world religions. According to the Glorious Quran, the inhabitants of paradise will wear green garments of fine silk. Regardless of its origins, the color green has been firmly cemented in Islamic culture for centuries. In Asia, orange typically symbolizes Hinduism and Buddhism, but it symbolizes Protestantism, particularly in Ireland (Orange Order). http://en.wikipedia.org/wiki/Color_psychology. As for blue, many diverse cultures believe that it is significant to keep the bad spirits and misfortune away.

2.4.2. Psychological

Most evidence suggests the lack of a single, universal psychological reaction to a particular color. For example, death is symbolized by black in most Western as well as Arab cultures and by white in many other Eastern cultures. Red stands for 'stop' traffic lights, 'danger' warning light, 'love' as with Valentine's Day. Therefore, symbolism differs within the same culture for various situations. This is attributed to the fact that color associations, natural and otherwise, arise from a

complex assortment of sources. Although there are no absolutes, there are logical sources for the range of complex and sometimes contradictory psychological and cultural meanings of colors. www.colormatters.com/symbolism.html

Furthermore, color may have both positive and negative symbolism. For example, although blue is the beautiful color of the sky on a sunny day, it can be symbolic of sadness as is seen in phrases like 'singing the blues'. Red is another example of dual symbolism. On the one hand, as the color of fire and blood, it is an energizing, aggressive and bold color. In direct contrast, red is used for "STOP" signs throughout the world today.

To Cathy Lamancusa (2003), color plays a major role in mood associations that determine the way we feel about a product. Researchers have shown that up to 60% of a consumer's first impression of a product comes from its color.

The best color to wear to an interview is blue, psychologists advise us. Blue is non-threatening, yet confident and stable. Many police uniforms are blue because of this. Thailand considers purple to be the color of mourning. This is not so in Western culture, where purple is the color of royalty and wisdom. Pink is a tranquilizing color and that is why in many prisons, the cells of the most dangerous residents have been painted pink.

One study found that weight lifters have performances that are more powerful in blue rooms. A second study found that babies cry more frequently in yellow rooms, and another used pink to calm prisoners. http://en.wikipedia.org/wiki/Color psychology

In addition, white is often associated with cleanliness and sterility .Therefore, doctors wear white to convey these attributes. White is also associated with neutrality- hence a white flag for surrender.

2.4.3. Political

Many colors have gained political connotations and overtones for one reason or another. Orange is symbolic of the Royal family of the Netherlands. Red typically symbolizes conservatism (US politics), Liberalism (Canadian politics), wealth (China), and marriage (India). Certain organizations use color to identify themselves, as is the case with Red Cross, Red Crescent, Green Peace and Green Party.

The color of flags, political parties, royalty, etc. (for example, green is the color of Libya's flag; it is the source for 'Green Day' in Japan, and in the US, the Green Party. Blue can symbolize liberalism (US politics), and conservatism (UK, Canadian & European politics)

Moreover, some colors were used very pragmatically, and the symbolic meaning was added to it later. One reason why so many "older" countries have red and blue in their flags is the fact that neither color faded over time!

2.4.4. Gender and Race

It is noticed that man, throughout history, is targeted by the color effect. During wars, faces were painted to terrify the enemies. Men are tempted by women by putting make-up to influence them. This might reflect a significant idea concerning a man's brain and a woman's brain. Colors and dimensions dominate the former's feelings, while the latter is dominated by language. Perhaps that is why man approaches woman by poetry, whereas woman approaches man by beauty. He loves by his eye, while she loves by her ears. According to Johann Friedrich Blumenbach (1752-1840), human beings are classified in a five-color typology: white people (the Caucasian or white race), more or less black people (the Ethiopian or black race), yellow people (the Mongolian or yellow race), cinnamon-brown or flame colored people (the American or red race) and brown people (the Malay or brown race). The first major scientific model was introduced in the 18th century when Carolus Linnaeus recognized four main races: Europeanus, (white race), Asiatic, (yellow race), Americanus, (red race), and Africanus, (black race). http://en.wikipedia.org/wiki/Color terminology for race

The good versus bad dualism associated with white and black provides prejudiced connotations to color metaphors for race. In Western fashion, black is considered reliably stylish. This seems to be for reasons of contrast with the light skin.

Following World War II and the discredit of such racial classification, more and more biologists and anthropologists began to question the concept itself of "race". Thus, *The Race Question* statement by the UNESCO, in the 1950s, proposed to substitute the term "ethnic group" to the concept of "race", arguing that human communities were defined as much by cultural traits (language, religion, etc.) as by biological characteristics.

Interestingly enough, in the 2000 US Census, the white race refers to a "person having origins in any of the original peoples of Europe, the Middle East, or North Africa." (ibid)

In America and Europe and, to some extent, in the Arab world, pink is a symbol for girls and blue for boys. While this has prevented boys from wearing pink, it has not prevented girls from wearing blue. In general, girls and women tend to prefer brighter colors and boys and men are more comfortable with muted colors. In addition, Lindsey and Brown (2002) believe that languages spoken near the equator tend to lack separate terms for green and blue because expressive exposure to ultraviolet radiation from sunlight yellows the lenses of people living in this region.

3. Translation of Color Terms

It has been mentioned previously that, in spite of the similarities among languages and cultures in interpreting colors due to the shared human experience, differences are always there. Lyons (1981:313) stresses this fact in these words:

It is a well-known, and undisputed fact that languages differ in the number of basic color-terms that they have. It is also well known that, independently of this fact, word-for word translation of color-terms across languages is frequently impossible because no word in the one corresponds exactly to a word in the other.

At first sight, it seems quite simple and straightforward to transfer any color term from English into Arabic. A practitioner of translation would disagree with this view

'Pink' for instance is given four different renditions in four different Arabic dictionaries (وردي, بمبه, قرنفلي (الأحمر الوردي) . Crimson and scarlet are treated as one color in Arabic, that is, قرمزي. Violet and lilac are rendered into بنفسجي

There is no magical unified method for rendering color terms and idioms into Arabic.

بيج, بيجي beige قرمزي, beige قرمزي, beige فرمزي, khaki. كاكي خاكي. At other times, translation couplet is given maroon ماروني (لون أحمر داكن)

At still others, translation proper is followed, as in black أسود.

Moreover, sometimes certain colors are used to refer to things that have a different color in reality. For example, neither red hair nor red wine is anything like blood red, nor is white coffee anything like snow white, and is not of course 'white' at all, as the word is normally used. In a nutshell, color naming is not about the ability to discriminate, for all normal people are equally good at discriminating. It is the naming that varies so much.

In the table below, thirteen color words are compared in six different English-Arabic dictionaries.

	Al-Mawrid	Elias' Modern	Al-Rafidain	An-Nafees	Al-Nibras	Oxford Wordpower
beige	بيجي, بلون الصوف الطبيعي	لون الرمل الأسمر أو الصوف	بيجي:بلون الصوف الطبيعي	بيج(معرب) أسمر فاتح كلون الصوف الخام	بيج(شيء أو لونه)	بيج:لون رملي
brown	اللون الأسمر أو البني	لون أحمر أو أسمر داكن	اللون الأسمر أو البني	اللون البني	بني, أسمر	اللون البني أو الأسمر
crimson	اللون القرمزي	قرمزي اللون	اللون القرمزي	قرمزي	قرمزي, الأحمر القاني	اللون القرمزي
gray	اللون الرمادي	رمادي	اللون الرمادي	رمادي, رصاصي	رمادي	رمادي
khaki	لون أسمر ضارب الى الصفرة	كاكي	Not mentioned	كاكي اللون	كاكي(ضرب من القماش الفارسي أو اللون المتعلق بـ4)	اللون الخاكي أو الكاكي
olive	اللون الزيتوني	بلون الزيتون	اللون الزيتوني	اللون الزيتوني	زيتوني	اخضر مانل الى الصفرة
maroon	لون أحمر داكن	Not mentioned	لون أحمر داكن	لون أحمر داكن	Not mentioned	لون أحمر داكن ماءل الى البني
pink	اللون القرنفلي الأحمر الوردي	أحمر وردي	اللون القرنفلي (الأحمر الوردي)	اللون الوردي"بمبة" اللون القرنفلي الأحمر الوردي	زهري(شيء في لونه أو اللون ذاك اياه وبالتالي أحمر فاتح	(لون) وردي أو زهري أو بمبة

purple	لون الأرجوان	Not mentioned	لون الأرجوان	اللون الأرجواني	ارجواني (شيء في لونه أو اللون ذاك اياه)	اللون الأرجواني
rose	لون وردي	وردي	اللون الوردي	اللون الوردي	لون وردي	Not mentioned
scarlet	اللون القرمزي	بلون القرمز	اللون القرمزي	قرمزي	قرمزي (شيء أو لونه)	اللون القرمزي
turquoise	الفيروزي: لون	Not	الفيروزي: لون	فيروزي اللون	تركزاني(شيء أو لونه	اللون الفيروزي
	ازرق مخضر	mentioned	أخضر مزرق		الأزرق)	
violet	اللون البنفسجي	بنفسجي اللون	اللون البنفسجي	اللون البنفسجي	بنفسجي(شيء أو لونه)	لون بنفسجي

From the table above, the following points can be inferred:

- 1. The first color "beige" is either transliterated into ' بيجي ' (3 times) or ' بيجي ' (2 times), or is paraphrased (1 time)
- 2. The second color 'brown' is given two different renditions; it is either translated into 'سمر' , or both by adopting translation couplet.
- 3. The color 'crimson' is rendered into 'قرمزي ', but either modified by the lexical item 'color', that is, 'اللون القرمزي اللون or by adopting the translation couplet method, i.e., قرمزي الأحمر القاني.
- 4. The color 'gray' is almost unanimously rendered into 'رمادي', except for one dictionary, where both 'رصاصی' are given.
- 5. "Khaki" seems to have caused some trouble. It is paraphrased by explanation (once) لون أسمر ضارب الى الصفرة , transliterated as 'كاكي' (3 times), not mentioned at all (once), and translated by means of translation couplet as 'داللون الخاكي أو الكاكي أو الكاكي.
- 6. 'Olive' is translated into زيتوني (once), بلون الزيتون, (once) بلون الزيتون (three times) and ' أخضر بلون الزيتون (once).
- 7. Two methods are adopted in rendering 'maroon', that is, 'لون أحمر داكن' (4 times) and was dropped(twice).
- 8. "Pink" does not seem to be easy to deal with. It is either ', أحمر وردي , أحمر وردي , واللون الوردي , ويبلغ المان الوردي اللون الوردي , وهري اللون الوردي .
- 9. Five dictionaries render 'purple' as 'لون الارجوان' or 'لون الارجوان', whereas one does not mention the color word at all.
- 10. Also five dictionaries render 'rose' as either' وردي ' or 'وردي ', except for the last dictionary on the table, where the color term is not mentioned.
- 11.All of the six dictionaries consulted agree on ' قرمزي ' as an equivalent for 'scarlet'. However, they express this differently: قرمزي اللون القرمزي بلون القرمزي القرمزي بلون القرمزي بلون القرمزي القرمزي المؤمر الم
- 12. Four dictionaries translate 'turquoise' into 'فيروزي', one did not mention it, and one transliterate it as 'تركزانى' with explanation.
- 13. All of the six dictionaries agree on ' بنفسجي ' as an equivalent for 'violet', but this unanimity is expressed in various ways as, لون بنفسجي اللون' or ' بنفسجي اللون' .

4. Translation of Idioms

4.1. Idiom defined

Many translation problems cause translators headache. Idioms are surely one of these problems. An idiom is a multiword expression with a fixed meaning that cannot be derived from its constituting parts. It is one of the most frequently used

means of non-literal language. According to Baker (1992:63), an idiom is "a linguistic pattern, which often carries meaning which cannot be deduced from its individual components." On their part, Beekman and Callow (1974:121) define it as "at least two words which cannot be understood literally and which function as a unit semantically."

A language user cannot usually manipulate with an idiom, which is often fixed and resists variation in form. Makkai (1972:122) proposes four criteria for identifying idioms:

- 1. The term 'idiom' is a unit realized by at least two words.
- 2. The meaning of an idiom is not predictable from its component parts. However, some idioms are more transparent than others are.
- 3. Idioms display a high degree of disinformation potential. Their component parts are polysemous and therefore can be misunderstood by the language user. Here, the context is indispensable for interpretation and understanding. For example, 'red tape' if taken literally would mean 'a tape whose color is red'.
- 4. Idioms are conventionalized expressions that have been re-used so many times in certain language situations.

Chen (2009) is of the opinion that idioms are usually culture-loaded expressions. In some sense, they are the reflection of the cultural concepts of certain social community and they embody the cultural properties of languages in the most concentrated and profound manner. Thus, idioms can be regarded as linguistic products of cultures, and they are either restricted by or unique to a particular culture

The difference between the mentality of the source language and the target language will be reflected in the way of expression. This is especially felt in the translation of color idioms because color idioms are inherently culture-specific.

4.2. Strategies of translating idioms

Idioms are considered one of the hardest and most interesting parts of the English vocabulary. They are often culture-bound, which usually cause even greater problems for the translator. Therefore, in order to transfer a source idiom into the target language the translator must choose the most appropriate strategy.

Straksiene (2009) mentions that in translating idioms the translator encounters various difficulties that are not so easy to overcome. The main problem is the lack of equivalence on the idiom level. It would be perfect if a translator could find an idiom in the target language that was the same in its form and meaning as that of the source language. However, even though each language has its idioms, it is still hard to find the exact equivalent.

In a study on translating dubbed children's cartoons, Zitawi (2003) suggests six strategies for rendering idiomatic expressions, namely: a. dynamic translation, b. naturalization, c. localization, d. addition, e. deletion and f. word-for-word. There seems to be a confusion and interference among these strategies.

In a study of the translation of idioms into Arabic, Abu-Ssaydeh (2004) gives an analysis which reveals that "statistically, the most common strategy applied is paraphrasing(1), followed closely by literal translations and semantic equivalence, with omission, compensation and other strategies being of significantly less importance." Moreover, "Literal translation has allowed certain English idioms to become part of Arabic lexis."(2)

Idioms and culture are inseparable, for they share an organic relation with the culture from which they spring. Because they are culture-bound, word-for-word translation mostly leads to funny and meaningless translations. Partly for this reason, an idiomatic translation is usually considered the best kind of translation as, if well done, it comes across as the way a native speaker would talk or write. Nevertheless, it is very difficult for an English into Arabic translator to achieve equivalent effect. It is very seldom that an idiom in one language like English can be appropriately translated by an equivalent idiom in another language, like Arabic. Communicative translation (in Newmark's(1988) terms) rather than semantic translation seems to be the appropriate method for rendering color idioms. http://london-translations.co.uk/Idioms

The main problems that idiomatic expressions pose in translation relate to two main areas: the ability to recognize and interpret an idiom correctly; and the difficulties involved in rendering the various aspects of meaning that an idiom conveys into the TL.

In discussing the translation strategies of idioms, Baker (1992:72-78) suggests four strategies:

- 1. Using an idiom of similar meaning and form
- 2. Using an idiom of similar meaning but dissimilar form
- 3. Translation by paraphrase
- 4. Translation by omission

It is worth mentioning that context is a decisive factor in determining the meaning of a color idiom, in fact of any idiom. In English, the sentence 'He is green' can mean, a. He is inexperienced, b. He is envious, c. he is environmentally aware. The color idiom 'black out' means, in different contexts, a. loss of electricity, b. censorship, c. loss of memory. A group of people wearing black might be the crowd at a gallery opening, priests, ninjas, women from the Gulf States, mourners or a mime troupe. Therefore, in the survey below, some idioms are used in sentences with certain meanings but not necessarily the only meaning. They might have other meanings in other contexts.

5. Translation of Color Idioms

Since colors mirror the culture and customs of language users, one would expect to find dissimilarities among these cultures. We know that there is a big cultural gap between Arabic and English. Accordingly, discrepancies are quite expected.

In this section, the strategies suggested by Baker (1992) will be taken as a model to follow. The reason for adopting this model for translating idioms is that the researcher has found that it is the most suitable among the models discussed for translating color idioms. However, after reading and analyzing the translation of 114 sentences, the researcher found out that two additional strategies, namely, (5) **loan translation** and (6) **translation couplet**, were employed by the translators, which makes the total number of the strategies six.

In the following section, an attempt is made to translate the most common abstract color idioms of English. The reason why those colors were selected is that they constitute the backbone of color idioms in English, for they include the most frequently employed color idioms. The selection was also because those colors are frequently used in Arabic as well. The 114 sentences are selected from monolingual and bilingual dictionaries in addition to the internet. Four professional translators and academicians who have a good experience in the field translated them

A Survey of English Abstract Color Idioms with Translated Examples and the Strategy Adopted in Translation.

N o	Abstract Color Idiom	Example	translation	No. of strategy adopted
1	Black box	They could not determine why the plane crashed until the black box was recovered.	لم يستطيعوا تحديد السبب وراء اصطدام الطائرة حتى استرجاع الصندوق الأسود	5
2	Black comedy	Hollywood often produces black comedy movies.	عادة ما تنتج هوليوود أفلام الكوميديا السوداء	5
3	Black day	This is a black day for the peace process.	إنما هذا يوم اسود في تاريخ عملية السلام	5
4	Black list	The writer was put on the black list for criticizing the government.	وضع الكاتب في ا لقائمة السوداء لانتقاده الحكومة	5
5	Black market	He was arrested for selling rice on the black market.	القي القبض عليه لبيعه الرز في السوق السوداء	5
6	Black sheep	His youngest brother was the black sheep of the family. He dropped out of school at fifteen.	كان أخوه الأكبر شاذًا عن بقية أفراد العائلة فقد ترك المدرسة في الخامسة عشرة من عمره	3
7	Black eye	The man received a black eye when he bumped into the door	لحق بعين الرجل أذى عندما ارتطم بالباب	3
8	Black death	The black death caused the death of hundreds of thousands of people in the 14 th century.	سبب الطاعون الموت لمنات الآلاف من الأشخاص في القرن الرابع عشر	3
9	Black tie	Dress for the wedding is strictly black tie.	على حضور حفل الزفاف أن يرتدوا ملابس سهرة رسمية	3
10	Black hole	A black hole is a region in the outer space from which no radiation can escape.	الثقب الأسود هي منطقة من مناطق الفضاء الخارجي لاينفذ من خلالها أي إشعاع	5
11	Black Maria	The prisoners were taken to prison by Black Maria	اقتيد السجناء إلى السجن بعربات مصفحة	3
12	Black mark	The public scandal left a black mark on his record.	تركت الفضيحة العانية نقطة سوداء في سجله	5

- 10	l ni i	I mi · · · · · · · · · · · · · · · · · ·		
13	Black spot	This is a notorious black spot where	هذه منطقة حمراء سيئة الصيت عادة ما تقع	2
	D1 11	car accidents often happen.	عندها حوادث الطرق البلاك هارت (القلب الأسود) نوع من أنواع	
14	Black heart	Black heart is a kind of cherry.	البلاك هارت (القلب الاسود) نوع من انواع	6
	D1 11 11		التوت البري	
15	Black hearted	Her boss is a black hearted man	رئيسها في العمل صاحب قلب اسود بعد الشجار بدا الأذي على كليهما	1
16	Black and blue	After the fight, they were both black	بعد الشجار بدا الاد ى على كليهما	3
		and blue.		
17	Black art	She was taken to prison for practicing	أرسلت إلى السجن لممارستها السحر	3
		black art.		
18	Black and	It is plain as black and white.	الأمر واضح وضوح الشمس	2
	white		•	_
19	In the black	He earns three thousand Dinars a	يكسب ثلاثة ألاف دينار شهريا وهو دوما في	2
		month. He is always in the black.	غنج من العيش يبدو دائم القلق	
20	Black cloud	He always looks like there is a black	يبدو دائم القلق	3
		cloud hanging over him.		
21	Black leg	They could keep the factory open only	يمكنهم إدامة العمل في المصنع باستئجار عمال	3
		by using blacklegs	بأجور رخيصة	
22	Black look	He gave her a black look .	بلجور رخيصة رمقها بنظرة احتقار أترغب بفنجان قهوة لوحدها أم بالحليب؟	3
23	Black coffee	Do you want white or black coffee ?	أتر غب بفنجان قهوة لوحدها أم بالحليب؟	3
24	Black belt	He got the black belt in Karate.	حصل على ا لحزام الأسود في الكراتيه	5
25	Black dog	My psychiatrist claims he never had a	يزعم طبيبي النفسي انه لم يمر بيوم اسود في	5
		black dog day	حياته	
26	Black	"The Great Depression" began on	الخميس الأسود كان بداية الكساد الكبير	5
	Thursday	Black Thursday.		
27	Blue	Try to cheer her up. She is feeling blue	حاول أن تسعدها، فهي تشعر بالاكتئاب هذه	3
		these days	الأيام.	
28	Blue chip	Even though the stock market fell	الأيام. بالرغم من الانخفاض الحاد في سوق الأوراق	3
		sharply, the blue chip stocks held their	المالية، فقد حافظت الأسهم الرابحة على قيمتها.	
		values.		
29	Blue in the	After the breakup with her fiancé, she	كان الحزن واضحا على وجهها بعد أن انفصلت	3
	face	was really blue in the face.	عن خطيبها. الكثير من نخبة البلدة حضروا افتتاح الأوبرا.	
30	Blue bloods	Many of the blue bloods of the town	الكثير من نخبة البلدة حضروا افتتاح الأوبرا _.	3
		went to the opening of the opera.		
31	Blue book	It was a nice wedding; everyone invited	لقد كان زفافا جميلا حقا وجميع من حضره كان	3
		was in the blue book.	من الشخصيات المهمة. اثر الركود الاقتصادي على العمال أكثر من	
32	Blue collar	The recession has hit blue-collar	اثر الركود الاقتصادي على العمال أكثر من	4
		workers much harder than civil	الموظفين.	
		servants.		
33	Blue funk	She was in a blue funk after she lost	كانت تشعر بالقلق والتوتر بعد أن فقدت وظيفتها.	3
		her job.		
34	Blue law	He could not buy beer in town because	لم يتمكن من شراء الجعة بسبب قوائين البلدة	3
		of its blue laws.	الصادمة بهذا الشأن	
35	Blue Monday	I can say that my day was a blue	لقد كان يومي كئيبا .	3
		Monday.	=	
36	Blue moon	My brother only rings home once in a	نادر ا ما يأتي آخي إلى البيت.	3
		blue moon.	5,5	
37	Blue movie	He caught his son watching a blue	مسك ابنه و هو يشاهد فلما اباحيا .	3
		movie.		
38	Blue nose	She does not dance, sing, or have any	هي لا ترقص و لا تغني و لا تمرح فهي متعالية	3
		fun; she is a real blue nose.		
39	Blue ribbon	She won a blue ribbon for her apple	جدا. فازت بجانزة أحسن فطيرة تفاح.	3
		pie.		-
	1	l 1	l .	

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40	Blue streak	When I asked her about her husband,	عندما سألتها عن زوجها تكلمت عنه بسوع	3
40	Dide streak	she talked a blue steak.		3
41	Blue pencil	As soon as you blue pencil the draft I	عندما تنتهي من كتابة النسخة الأخيرة سأقوم	3
		will take it over for typing.	بطباعتها. كان خبر إغلاق المصنع مفاجأة للجميع، فلم يكن	
42	Out of the blue	The news of the factory's closing come	كان خبر إغلاق المصنع مفاجأة للجميع، فلم يكن	3
		out of the blue. No one was expecting	احد يتوقع ذلك	
		it.		
43	Blue joke	He does not like blue jokes .	هو لا يحب النكات البذيئة. الوفاع صفة جميلة تتمتع بها الكلاب.	3
44	true blue	One nice thing about dogs is that they make true blue companies.	ا لوفاء صفة جميلة تتمتع بها الكلاب.	3
45	Brown shirts	They will do anything to further their	سيفعلون اى شى لإنجاح قضيتهم فهم متعصبون	
43	DIOWII SIIIIIS	cause; they are brown shirts.	ا اور الما الما الما الما الما المعلول الما المعلول الما المعلول الما الما الما الما الما الما الما ا	
46	Brown-out	Because of the heat wave, the electrical	بسبب موجة الحر فقد بدأت شركة الكهرباء	3
40	Diowii-out	company initiated a series of	بسبب موجه الخر قق بدأت سرعه المهربة لتخفيض الطاقة المجهزة بشكل مبرمج	3
		brownouts.	بــــيــن ، ـــــــــــ ، ــــبهره بندي مبرسي.	
47	Brown nose	He is a real brown nose. He just wants	انه متملق حقا، فكل مايفكر به هو إرضاء رئيسه	3
.,	Drown nose	to please his boss.		3
48	Brown study	The details of the two companies	بالعمل فقط. تحتاج تفاصيل دمج الشركتين إلى دراسة متأنية.	3
		merger required a brown study .	0 0 0 0 0 0	
49	Gray beard	He is a gray beard now.	انه كبير في السن الآن.	3
50	Gray matter	You can figure out the problem if you	انه كبير في السن الآن. تستطيع أن تحدد المشكلة إذا استخدمت ذكاءك.	3
	J	just use your gray matter.	,	
51	Gray-dated	His idea about freedom is gray. He is	فكرته عن الحرية قديمة فهو يعيش في القرون	3
	•	definitely living in the Middle Ages.	الوسطى.	
52	Gray area	The issue of the tax on children's toys	الوسطى. إن مسالة الضريبة على العاب الأطفال غير	3
		was a gray area for the accountant.	واضحة بالنسبة للمحاسب. لا تتحدث معه لان مزاجه سيء.	
53	Gray mood	Do not talk with him now; he is in a	لا تتحدث معه لان مزاجه سيء .	3
		gray mood.		
54	Green with	I was green with envy when I heard	كانت الغيرة تنهشني عندما سمعت انه سيذهب	3
	envy	that he would go to London for six	إلى لندن لستة أشهر .	
		months.		
55	Green light	The manager gave me the green light	أعطاني المدير الضوء الأخضر (الموافقة) لبدء	6
		on the project.	المشروع.	
56	Green belt	The city has a policy of increasing the	المسروع. للمدينة سياسة قائمة على توسيع الحزام الأخضر	5
		green belt around the city.	حول المدينة. ماز الت ذكريات الرحلة عالقة في ذاكرتها.	2
57	Green memories	She had green memories of the trip.	مار الت دخريات الرحلة عالقة في داخريها.	3
58	Green horn	The years man year a green how and	كان الشاب قليل الخبرة وبحاجة لتعلم الكثير عن	3
30	Green norn	The young man was a green horn and he had much to learn about his job.		3
59	Green fingers	Mother has green fingers.	عمله. لوالدني مهارة في البستنة.	3
39	(thumb)	Wiother has green inigers.	لوائدني مهاره عي اجتسا .	3
60	Green-eyed	The green-eyed monster consumed the	استحوذت الغيرة على المرأة مما أثّر في حياتها.	3
	monster	woman and it was affecting her life.	J J J J J J J J J J J J J J J J J J J	3
61	Turn green	He suddenly turned green and was	اصفر وجهه فجأة وكان على وشك الإغماء.	3
	3	about to faint.		-
62	Red carpet	He is an important customer. Make sure	انه زبون مهم. احرص على أن يتلقى اهتماما	3
		to roll the red carpet .	خاصا.	
63	Red cent	Frankly, I would not give one red cent	بصراحة, لن أدفع فلسا واحدا لقاء آراءه (إن	6
		for her opinion.	آراءه لا تُساوي شيئا) ركبنا طائرة المساء المتأخرة لذا نشعر بالتعب	
64	Red eye	We caught the red-eye flight and we		3
		are very tired today.	الشديد هذا اليوم.	

65	Red-faced	I was red-faced when I found out she was married.	شعرت بالإحراج عندما اكتشفت أنها متزوجة.	3
66	Red flag	The fallen trees along the road raised a red flag for the public safety inspectors.	كانت الأشجار الهاوية على الطريق قد دقت ناقوس الخطر لمراقبي السلامة العامة.	3
67	Red-handed	The manager caught the new employee red-handed taking money out of the box.	ضبط المدير الموظف الجديد متلبسا وهو يأخذ النقود من الصندوق.	3
68	Red hot	That information about the relationship between them is red hot.	هذه المعلومات حول العلاقة بينهما جديدة ومثيرة.	3
69	Red light	She was very upset when her vacation requests got a red light .	ومثيرة. أصيبت بالانزعاج عندما واجه طلبها للإجازة الرفض.	3
70	Red neck	Our new co-worker is a real redneck . He does not seem to know anything about life.	الرفض. زميلنا الجديد في العمل بليد فعلا. إذ يبدو أنه لا يعرف عن الحياة شيئا	3
71	Red tag sale	We must go to the mall this weekend. They have a great red tag sale.	علينا الذهاب إلى السوق المركزي نهاية هذا الأسبوع هناك تخفيضات هائلة. أريد أن أبدا في مشروع جديد, لكن روتين	3
72	Red tape	I want to start a new business but the red tape involved is very frustrating.	أريد أن أبدا في مشروع جديد, لكن روتين المعاملات يبعث على الإحباط يُقحم المدير مواضيع جانبية في كل مرة تناقش	3
73	Red herring	The manager brings up some red herring every time the budget is to be discussed.	يُقحم المدير مواضيع جانبية في كل مرة تناقش فيه الموازنة.	3
74	Red letter day	The day they got married was truly a red-letter day.	كان اليوم الذي تزوجا فيه يوما مشهود ا حقا _.	3
75	Red light district	The guys wanted some excitement so they went to the red light district.	أراد الأصحاب الحصول على بعض الإثارة فتوجهوا إلى الماخور.	3
76	Red card	The accountant was shown the red card for hiding company money.	فتوجهوا إلى الماخور. صرف المحاسب من عمله لإخفاء أموال الشركة.	3
77	Red planet	No trace of water has yet been discovered on the red planet .	لم يُكتشف اثر للماء حتى الآن على الكوكب الأحمر (المريخ)	6
78	Red Cross	Her uncle works in the Red Cross	الأحمر (المريخ) يعمل خالها (عمها) في الصليب الأحمر. الهلال الأحمر منظمة دولية.	5
79	Red Crescent	Red Crescent is an international organization.	الهلال الأحمر منظمة دولية.	5
80	In the red	The company has been in the red for three years now.	الشركة مدينة منذ ثلاث سنوات خلت.	3
81	See red	The stockholders were seeing red over the company's losses.	كان حملة الأسهم غاضبين بسبب خسائر الشركة.	3
82	Paint the town red	When my cousin came to visit us, we decided to go out and paint the town red.	عندما جاء قريبي لزيارتنا قررنا الخروج والاحتفال.	3
83	White as sheet	After the robbery, they were as white as a sheet.	بدا عليهم الارتياع بعد السرقة.	3
84	White collar	The recession has hit factory workers much harder than white-collar workers.	كان أثر الركود في الطبقة العاملة أشد منه على الموظفين.	3
85	White elephant	The harp that he bought is a white elephant for he does not know how to play.	ان القيثارة التي اشتراها بلا نفع فهو لا يعرف العزف عليها.	3
86	White flag	After the last charge, the defending troops had to show the white flag.	بعد الهجوم الأخير كان على القوات المدافعة رفع الراية البيضاء(راية الاستسلام). احتدم النقاش عندما بدأ المفاوضون مناقشة	6
87	White hot	When the negotiators started to discuss salaries, the talks became white hot.	احتدم النقاش عندما بدأ المفاوضون مناقشة الرواتب.	3

88	White lie	When he told her she looked 'very beautiful', it was a white lie.	عندما أخبرها أنها غاية في الجمال, كانت مجرد كنبة بيضاء. حضرت حفل عشاء رسمي على شرف رئيس	5
89	White-tie	I attended a white-tie dinner in honor of the president of the university.		3
90	Whitewash	The government was accused of trying to whitewash the scandal about the illegal money.	الجامعة. اتُهمت الحكومة بمحاولة التغطية على فضيحة الأموال غير لمشروعة.	3
91	white sale	We needed new sheets but decided to wait for the white sale.	كنا بحاجة لبعض الأغطية لكننا قررنا التريث حتى موسم تنزيلات على البياضات.	3
92	White Christmas	We have not seen a white Christmas for years.	حتى موسم تنزيلات على البياضات. لم نشهد تساقط الثلوج في عيد الميلاد منذ سنين.	3
93	Yellow race	People living in Mongolia, China and Tibet belong to the yellow race .	تنتمي شعوب الصين ومنغوليا والتبت للعرق الأصفر	5
94	Yellow press	The newspaper was well-known for its yellow press.	الأصفر. كانت الجريدة معروفة بصحافتها الصفراء (بمبالغتها).	6
95	Yellow light	When he began to present the budget, he got a yellow light from the looks on their faces.	(بمبالغتها). حينما بدأ بعرض الميزانية شعر بنظرات الاستهزاء على وجوههم.	3
96	Yellow Peril	If the Americans do not keep up their defenses in the Pacific, they will be flooded by the Yellow Peril .	إذا لم يحافظ الأمريكيون على دفاعاتهم في المحيط الهادئ فسوف يجتاحهم الخطر/ الطوفان الأصفر	6
97	Yellow streak	He should have confronted her, but he has a yellow streak down his back	الأصفر كان عليه أن يواجهها , غير انه لا يجرؤ على ذلك.	3
98	Yellow-bellied	He is yellow-bellied and is never willing to fight for what is right.	انه جبان/ خانف ولم تكن لديه الرغبة في الدفاع عن الحق.	6
99	Yellow fever	The whole area was infected with yellow fever.	عن الحق. لقد تعرضت المنطقة برمتها إلى العدوى بالحمى الصفراء	5
100	yellow	Go ahead and jump, or are you yellow ?	تقدم و اقفز _و أم انك خانف ؟	3
101	With flying colors	My friend passed the course with flying colors.	اجتاز صديقي المساق بعلامات باهرة.	3
102	Off color	He was known for telling off-color jokes.	كان معروفا بنكاته السمجة.	2
103	Colorless	Nothing he said stands in my memory. I am afraid he is a dull, colorless man.	لا شيء مما قاله علق في ذاكرتي. أخشى أن يكون رجلا بليدا ومملا. كنت أتحدث عن الأشجار لا الشجيرات.	3
104	Horse of a different color	I was talking about trees, not bushes. Bushes are a horse of a different color.	كنت أتحدث عن الأشجار لا الشجيرات. فالشجيرات مسألة أخرى.	3
105	Show one's true colors	It is hard to tell way she is thinking. She never shows her true colors.	من الصعب أن نعرف كيف تفكر. فهي لا تفصح عما يجول في خاطرها. قرأت تقرير الحكومة المتعيز بشأن الوضع	3
106	Colored report	I read the government's highly colored report on the state of the great health services.	الممتاز للخدمات الصحية.	3
107	Sail under false colors	The ship, sailing under false colors , suddenly started to pursue our ship.	إن السفينة التي تبحر بهوية مزيفة بدأت بشكل مفاجئ التعرض لسفينتنا.	3
108	Person of color	As a person of color , he felt threatened by the racist jokes that my coworker told.	مفاجئ التعرض لسفينتنا. لكونه شخصا ملونا (زنجي مثلا), شعر بالتهديد بالنكت العنصرية التي قالها زميلي في العمل.	6
109	Call to the colors	All young men were called to the colors.	دُعي جميع الرجال الشبان إلى الخدمة العسكرية.	3
110	Rose-Colored glasses (spectacles)	She is nostalgic for a past that she sees through rose-colored glasses.	إنها نواقة بشغف إلى الماضي الذي تراه أجمل مما هو عليه في الواقع.	3

111	Lend color to something	The excellent master of ceremonies will lend color to an otherwise dry panel discussion.	إن عريف الحفل الممتاز سيضفي رونقا إلى حفلة لولاه لكانت مجرد مناقشة عامة.	3
112	See the color of someone's money	I want to see the color of your money before we go any further with this business deal.	أريد أن أتأكد أن لديك ما يكفي من المال قبل المضي بهذه الصفقة.	3
113	True color	When he lost his temper at his wife, I began to see his true colors.	عندما فقد أعصابه مع زوجته بدأت أرى معدنه الحقيقي.	2
114	Riot of colors	The landscape was a riot of color each autumn.	كان المنظر ينم عن تشكيلة واسعة من الألوان.	3

From the table above it is obvious that the overwhelming majority of the sentences cited are rendered by means of paraphrase. Out of (114) color terms, (82), which constitutes 71, 90%, were translated by paraphrasing, (16), which constitutes 14%, by loan translation and (9), which represents

7, 90%, by adopting translation couplet. Only five sentence were translated by adopting the second strategy, that is, using an idiom of a different form but similar content, which approximately represents 4,4%. The first (using an idiom of similar structural form and semantic content) and the fourth (omission) strategies were resorted to only once each. They both represent only 1,8%. Obviously, the general tendency in the translations adopted here is TL- oriented (communicative translation), that is, the translator's main concern is to satisfy the TL reader even if this would be at the expense of the stylistic features of the SL text. In addition, it seems that there is no problem on the part of the translators in producing foreign features to the translated text (by means of loan translation) (3). This would be in conformity with Toury (1995:65), who opines that adequate translations might implicate some departure from the TL norms since sticking to them would entail "shifts from the source text"

6. Concluding Remarks

Meaning does not exist in the color itself but in what language users agree to attach to a certain idiom. The recognition and interpretation of color are determined by many factors: cultural, religious, biological, and psychological. However, the messages conveyed by colors often go beyond ethnic, racial, or gender boundaries. The human eye can discern the differences among a galaxy of colors but even the most advanced languages contain no more than twelve basic color words. English has eleven basic color terms while Modern Standard Arabic has just six.

Having studied color idioms and their place in language, one can notice that a considerable number of them are in fact instances of metonymy that are hard to translate because they are culture-bound. Therefore, the most frequently employed method in dealing with color idioms, according to the survey, is paraphrasing. This is the most feasible solution, although it usually results in a less forceful translation (an instance of undertranslation where the level of the target language text is lower

than that of the original). In addition, the problem with paraphrasing is that color, linguistically and symbolically, is completely lost. Loan translation, if digested by the target language users, would also be an appropriate alternative. The third method employed is translation couplet that seeks securing full understanding on the part of the reader.

Notes

- 1. There are plenty of terms used to refer to translation by paraphrase: 'metaphor into non-metaphor' (Toury, 1995:82), 'communicative paraphrase' (Hervey and Higgins, 1992:32), 'reducing a metaphor to sense' (Newmark, 1988:109).
- 2. Instead of the loose term 'free translation', the researcher would rather use the well-established terms in translation studies, namely, calque or loan translation.
- 3. It is worth noting that the researcher is not against loan translation. On the contrary, they may represent a means of language enrichment that would help in coping with the world today. However, this does not mean open borrowing from foreign languages.

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تقصى اصطلاحات الألوان وترجمتها من الأنجليزية الى العربية

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الخلاصة:

الألوان عالمية الطابع واقترنت عبر العصور بمختلف المعاني الدينية والاجتماعية والروحية فهي ن المسائل التي تصف أفكار ا ورموز ا بعينها تكون متناقضة احبانا.

تسعى هذه الدراسة الى تقصي الألوان ومعانيها ورمزيتها وطرق ترجمة اصطلاحات الألوان من الأنجليزية الى العربية. وتسبر غور حقل من الحقول الشائكة سواء لمنظري الترجمة أم لمحترفيها. وقدمت تعريفات وتصانيف لأنواعها ورمزيتها عبر الثقافات المختلفة. وبعد استعراض الأصطلاحات وطرائق ترجمتها ,

هي الأكثر استخداما لدي المترجمين.

وأظهر المسح أنه من بين الطرائق المتاحة للمترجم, كانت الترجمة التفسيرية (paraphrase) هي الأكثر شيوعا في ترجمة اصطلاحات الألوان من الأنجليزية الى العربية. وتلتها ترجمة الاقتراض (loan الأكثر شيوعا في ترجمة اصطلاحات الألوان من الأنجليزية الى العربية. وتلتها ترجمة الأقتراض (translation). علاوة على ذلك, فأن مبدأ التأثير المكافي، النص الأصلي سيختفي في الترجمة وذلك سعى Nida الى تحقيقه لن يتحقق وأن عنصر اللون الموجود في النص الأصلي سيختفي في الترجمة وذلك لأنه يفتقر الى المكافى، اللغوي والثقافي المناظر في اللغة المترجم اليها.